**SCOTLAND’S GARDENS SCHEME**

**NEW GARDEN REGISTRATION FORM**

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| **DISTRICT:** | **REGISTRATION YEAR:** |

**SECTION 1: GARDEN NAME & ADDRESS**

**FOR PUBLICATION: Guidebook Listing Name & Address Details** a*s it should appear in the guidebook.*

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| Garden Opener’s name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    Garden name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Garden address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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**FOR PUBLICATION: Contact Information** *“By Arrangement” Gardens must include phone and/or email details.*

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| **OPTIONAL:** phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **OPTIONAL:** email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **OPTIONAL:** website \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ­­­­­­­­­­­­­­­ |

**CONTACT(S) List one or more individuals associated with the Garden Opening** a*separate contact registration is required for each contact.*

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| **Garden Opener/Owner Contact** |
| **OPTIONAL: Additional Garden Owner/Opener Contact (eg: partner)** |
| **OPTIONAL: Additional Garden Contact instead of Garden Owner/Opener** |

**Also complete the correspondence details for the Garden Opener(s)***for guidebook, invitations, special mailings*

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| Salutation for mailing envelope: | Salutation for correspondence: |

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**SECTION 2: DESCRIPTION & DIRECTIONS**

**GARDEN DESCRIPTION** *please provide a succinct and interesting description of the garden taking care to highlight special features. Be sure to submit photographs of these features. Max: about 80 words.*

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**DIRECTIONS:** *include directions by public transport if appropriate. Max: about 35 words.*

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**SECTION 3: FEATURES & TAGS**

**GUIDEBOOK LISTING FEATURES:** *circle as appropriate, if yes for NPCC or Champion Tree(s) give details.*

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| **Wheelchair Access** Full Access Restricted Access None  **Can Garden be accessed by public transport** Yes No *(if yes add details in the* ***Directions*** *section on page 2)*  **Are dogs on leads allowed** Yes No  **Champion Trees** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **National Plant Collection** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Historic Scotland Designed Landscape** Yes No |

**GARDEN DESCRIPTIVE TAGS:** *circle all that apply. Add additional listing tags if something is missing.*

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| --- | --- | --- | --- |
| Autumn Colours | Rhododendrons | Walled Garden |  |
| Bluebells | Roses | Water Interest |  |
| Castle/Stately Home | Scenic views | Wildlife gardens |  |
| Coastal | Snowdrops | Woodland |  |
| Daffodils | Urban |  |  |
| Quirky Garden | Vegetables |  |  |

**SECTION 5: PERMISSIONS**

**PROMOTIONAL PERMISSION:**

We ask for permission to promote your garden through our marketing channels including to journalists and through social media. Information about this garden will never be released for any other purpose than promoting its opening through SGS. Contact information other than that available in the guidebook/website will not be released without prior consent and we endeavour to notify of interested journalists before contact. **IMPORTANT!!** Journalists usually require an immediate response; by making sure the office has good hi-res photographs and ticking **(option 1)** below we will be in a much better position to promote your garden opening(s).

**(Option 1)** Yes I am happy for you to promote my garden.

**(Option 2)** Yes I am happy for you to promote my garden but I would like to be advised beforehand.

**(Option 3)** I do not want my garden to be promoted.

**GROUP VISITS:** Is the garden available for group visits for charity through SGS? Yes No

**Signature and date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_